

**AGENDA**  
**LANDMARK COMMISSION**  
**Regular Meeting**  
**4:00 p.m., Monday, January 7, 2019**  
**City Council Chambers, 2<sup>nd</sup> Floor of City Hall**  
**823 Rosenberg, Galveston, Texas**

1. Call Meeting To Order
2. Attendance
3. Conflict Of Interest
4. Approval Of Minutes: December 17, 2018

Documents:

[121718 LC MINUTES.PDF](#)

5. Request To Address Commission On Agenda Items Without Public Hearings And Non-Agenda Items (Three Minutes Maximum Per Speaker)
6. New Business And Associated Public Hearings
  - A. 19LC-001 (514 18th Street) Request For Designation As A Galveston Landmark. Property Is Legally Described As The North 42 Feet Of Lot 14 (14-2), Block 437, In The City And County Of Galveston, Texas. Applicant: Julia Muncaster Property Owner: Thomas And Julia Muncaster

Documents:

[19LC-001 STF PKT.PDF](#)

- B. 19LC-002 (1227 Ball / Avenue H) Request For A Certificate Of Appropriateness For Modifications To The Structures Including The Addition Of New Fencing, Demolition And Rebuilding Of Three (3) Accessory Structures, And Adding A New Gazebo. Property Is Legally Described As Lots 1 & 2, Block 252, In The City And County Of Galveston, Texas. Applicant: Howard W. Hosek, Jr. Property Owner: Same

Documents:

[19LC-002 STF PKT.PDF](#)

7. Discussion Items
  - Vision Galveston (Staff)

8. Adjournment

I certify that the above Notice of Meeting was posted in a place convenient to the public in compliance with Chapter 551 of the Texas Government Code on January 4, 2019 at 11:00 A.M.

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Prepared by:

Karen White, Planning Technician

**Note: An aggrieved applicant must file a letter requesting an appeal to the Historic Preservation Officer within 10 days of the rendition of the Commission's decision.**

IN ACCORDANCE WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA), PERSONS IN NEED OF A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHALL, WITHIN THREE (3) DAYS PRIOR TO ANY PROCEEDING, CONTACT THE CITY SECRETARIES OFFICE, SUITE 201, 823 ROSENBERG, GALVESTON, TEXAS 77550 (409-797-3510).

**MEMBERS OF CITY COUNCIL MAY BE ATTENDING AND PARTICIPATING IN THIS MEETING**