

CITY OF GALVESTON--ACTIVE BOARDS, COMMISSIONS, AND COMMITTEES

| | A | B | C | D | E | F |
|----|--|--------------------------|-------------------|---|---|---------------------------------|
| 1 | BOARD | TRAINING COMPLETE | TERM DATES | STATE LAW | CITY CHARTER/CITY CODE | MEETING DATE/TIME |
| 2 | AIRPORT ADVISORY COMMITTEE (3 YR TERMS) | | | | | |
| 3 | <i>To make recommendations to the Airport Director and City Council concerning present and future development and operation of the city airport. The committee shall have no legislative or executive authority and shall only serve as an advisory committee.</i> | | | Tex. Transp. Code, Chapter 22 [Sec. 22.017] | Code §§ 2-211 - 2-219 | B-Monthly |
| 4 | Mayoral -C. G. Dibrell (Chair) | Y | 7/2014-9/2020 | | | |
| 5 | District 1 - William Tuite | Y | 8/2017-9/2020 | | | |
| 6 | District 2 - Wayne O'Quinn | Y | 7/2015-9/2020 | | | |
| 7 | District 3 - Jack Sheaffer | Y | 7/2014-9/2020 | | | |
| 8 | District 4 - Nigel Gusdorf | Y | 7/2016-9/2019 | | | |
| 9 | District 5 - Stan Humphrey | Y | 7/2014-9/2020 | | | |
| 10 | District 6 - Jay Balentine | Y | 7/2014-9/2020 | | | |
| 11 | Ex-Officio (Non-Voting) - CM Cole | | 6/2018-5/2020 | | | |
| 12 | Staff--Airport Director | | | | | |
| 13 | | | | | | |
| 14 | ANIMAL SERVICES ADVISORY BOARD (3 YR TERMS) | | | | | |
| 15 | <i>The purpose of the committee shall be to assist animal shelters located in the city to comply with Texas Health and Safety Code ch. 823.</i> | | | Tex. Health & Safety Code, Chapter 823 | Code § 7-42 | Quarterly |
| 16 | Position 1 - Richard Henderson (Veterinarian) TERM LIMITED | Y | 7/2013-9/2019 | | Exempt from Resolution No. 14-038 | |
| 17 | Position 2 - Sgt. Joel Caldwell (Municipal Official) | Y | 7/2017-9/2019 | | | |
| 18 | Position 3 - Caroline Dorsett (Operator) (Chair) | Y | 7/2005-9/2019 | | shelter operator excluded from term limits per City Code § 7-42 | |
| 19 | Position 4 - Marte Hersey (Animal Welfare Org) TERM LIMITED | Y | 7/2013-9/2019 | | | |
| 20 | Position 5 - Wayne Holt | Y | 7/2014-9/2019 | | | |
| 21 | | | | | | |
| 22 | ARTS & HISTORIC PRESERVATION ADVISORY BOARD (3 YR TERMS) | | | | | |
| 23 | <i>To make recommendations to Council for the distribution of a portion of hotel occupancy taxes set aside for arts and historic preservation.</i> | | | Tex. Tax Code, Chapter 351 | Code §§ 33-95 - 33-97 Exempt from Resolution No. 14-038 | July and December and as needed |
| 24 | Position 1 (At Large) - Kimber Fountain (Chair) | Y | 2/2014-9/2019 | | At Large-not a Chamber or Hotel/Motel Assoc. Member | |
| 25 | Position 2 (At Large) - Mary Branum | Y | 6/2018-9/2021 | | At Large-not a Chamber or Hotel/Motel Assoc. Member | |
| 26 | Position 3 (At Large) - Ellen Morrison | | 6/2018-9/2021 | | At Large-not a Chamber or Hotel/Motel Assoc. Member | |
| 27 | Position 4 (Hotel/Motel) - Christine Hopkins | Y | 11/2016-9/2019 | | Nominated by Hotel/Motel Assoc | |
| 28 | Position 5 (Hotel/Motel) - Joyce McLean | Y | 11/2018-9/2020 | | Nominated by Hotel/Motel Assoc | |
| 29 | Position 6 (Hotel/Motel) - Stacey Mitchell | Y | 11/2016-9/2019 | | Nominated by Hotel/Motel Assoc | |
| 30 | Position 7 (Chamber of Commerce) - Theresa Elliott | Y | 11/2016-9/2019 | | Nominated by Chamber | |
| 31 | Staff--Nellie De La Fuente | Y | | | | |
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| 1 | BOARD | TRAINING COMPLETE | TERM DATES | STATE LAW | CITY CHARTER/CITY CODE | MEETING DATE/TIME |
| 41 | BUILDING BOARD OF ADJUSTMENTS AND APPEALS (3 YR TERMS) | | | | | |
| 42 | <i>The board shall act upon matters as it is required or authorized to consider by ordinance or state law; hear appeals from decisions of the building official, fire code official, or code official; hear and act upon the provisions and requests for interpretations of the City Code and the provisions of the International Code Council. City Codes involved: Building Code, Electricity Code, Fire Prevention & Protection Code, International Property Maintenance Code, Mechanical & Air Conditioning Code, and Plumbing & Gas Code. PROCESS: [City-->BBA-->State District Court]</i> | | | | Code §§ 10-25 - 10-39 Exempt from Resolution No. 14-038 | As needed |
| 43 | Position 1 - Norman Hoffman TERM LIMITED | Y | 3/2013-9/2019 | | Registered, Professional Engineer | |
| 44 | Position 2 - Brax Easterwood (Chair) TERM LIMITED | Y | 3/2013-9/2019 | | Registered, Professional Architect | |
| 45 | Position 3 - Darian Beafneaux TERM LIMITED | Y | 3/2013-9/2019 | | General Contractor | |
| 46 | Position 4--Pete Nanos | Y | 3/2014-9/2019 | | Licensed Plumber | |
| 47 | Position 5 - Ray Caballero TERM LIMITED | Y | 3/2013-9/2019 | | HVAC or Mechanical Contractor | |
| 48 | Position 6 - John J. Moreno TERM LIMITED | Y | 3/2013-9/2019 | | Licensed Electrician | |
| 49 | Position 7--Tony Scofelia | Y | 3/2014-9/2019 | | Qualified in building construction and/or hazards of fire, hazardous conditions or fire protection systems | |
| 50 | Alt Position 1 - John McNatt (only qualified for Position 7) | Y | 3/2014--9/2019 | | Professional Engineer, Architect, or General Contractor; and/or meets qualifications for Position 7 | |
| 51 | Alt Position 2 - Paul Lopez | Y | 8/2016-9/2019 | | Licensed Plumber, Master Electrician, Sign Electrician, or Licensed HVAC or mechanical contractor. | |
| 52 | Staff - Planning Director | | | | | |
| 53 | | | | | | |
| 54 | CIVIL SERVICE COMMISSION (STAGGERED 3 YR TERMS) | | | | | As needed |
| 55 | <i>The commission consists of three members appointed by the municipality's chief executive and confirmed by the governing body of the municipality.</i> | | | Tex. Loc. Gov't Code, Chapter 143 [Sec. 143.006] | | |
| 56 | Januse Konikowski | | 4/2016-9/2019 | | | |
| 57 | Frank Marczak | Y | 8/2017-9/2020 | | | |
| 58 | Charles Staudt | Y | 6/2014-9/2021 | | | |
| 59 | Staff - Human Resources Director | | | | | |
| 60 | | | | | | |
| 61 | CIVILIAN REVIEW BOARD (3 YR TERMS) | | | | | |
| 62 | <i>To receive citizens complaints regarding alleged misconduct of the Galveston Police Department.</i> | | | | Code §§ 2-220 - 2-229 | As needed |
| 63 | Mayoral -- Jeff Gelb | Y | 7/2016-9/2020 | | | |
| 64 | District 1 -- Phillip Brown | | 7/2018-9/2020 | | | |
| 65 | District 2 -- Jeff Taylor | | 7/2018-9/2020 | | | |
| 66 | District 3 -- Herbert Turner | | 7/2018-9/2020 | | | |
| 67 | District 4 -- Brian Masel | | 8/2018-9/2020 | | | |
| 68 | District 5 -- Jason Ruth | | 7/2018-9/2020 | | | |
| 69 | District 6 -- Billie Hoskins | | 7/2018-9/2020 | | | |
| 70 | Staff - Police Chief | | | | | |
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| 74 | COMMISSION FOR THE ARTS (3 YR TERMS) | | | | | |
| 75 | <i>To further the Fine Arts on Galveston Island through the recognition and development of excellence and all aspects of the cultural arts in the community, and ensure the accessibility of the arts by all.</i> | | | Not required by state law. | Code §§ 2-180 - 2-189 Exempt from Resolution No. 14-038 | Bi-Monthly |
| 76 | Position 1 - Robert Barbee (Chair) | | 7/2018-9/2020 | | Visual Arts Organization | |
| 77 | Position 2 - Ed Gearke | | 6/2018-9/2020 | | Visual Arts Artist | |
| 78 | Position 3 - Becky Major | Y | 7/2015-9/2019 | | Performing Arts Organization | |
| 79 | Position 4 - Bobby Wilson | | 6/2018-9/2020 | | Performing Arts Artist | |
| 80 | Position 5 - Amy Owens | | 6/2018-9/2020 | | Education | |
| 81 | Position 6 - Surinder Aulakh | | 6/2018-9/2020 | | Community at Large | |
| 82 | Position 7 - Greg Bruce | Y | 7/2015-9/2019 | | Community at Large | |
| 83 | Position 8 - Kathleen DiNatale | | 6/2018-9/2020 | | Performing Arts Artist | |
| 84 | Position 9 - John Sullivan | | 6/2018-9/2020 | | Performing Arts Literary Rep. | |
| 85 | Ex-Officio (non-voting) - CM Bly | Y | 6/2016-5/2020 | | | |
| 86 | Staff - Barbara Sanderson | | | | | |
| 87 | | | | | | |
| 88 | ETHICS COMMISSION (3 YR TERMS) | | | | | |
| 89 | <i>The commission shall investigate any alleged violation of the city charter.</i> | | | | Code § 2-53 | As needed |
| 90 | Mayoral--Anna Olivares | | 7/2014-9/2020 | | | |
| 91 | District 1--Lilly Little | Y | 7/2015-9/2020 | | | |
| 92 | District 2--Joanna Bremer | Y | 7/2014-9/2020 | | | |
| 93 | District 3--Shane McDermott | Y | 9/2017-9/2020 | | | |
| 94 | District 4--Randy Garcia (vice chair) | Y | 7/2014-9/2020 | | | |
| 95 | District 5--Leon Phillips (chair) | Y | 7/2014-9/2020 | | | |
| 96 | District 6--Cindy Schulz | | 9/2017-9/2020 | | | |
| 97 | Staff - City Attorney | | | | | |
| 98 | | | | | | |
| 99 | FAMILIES, CHILDREN & YOUTH BOARD (3 YR TERMS) | | | | | |
| 100 | <i>The objective of the board shall be to propose resolutions to problems and to make recommendations to the City Council with respect to programs and actions to improve the quality of life for families, children, and youth in the city. The board shall have no legislative or executive authority and shall only serve as an advisory board.</i> | | | | Not required by state law. City Resolution No. 01-57 Exempt from Resolution No. 14-038 | 2nd Tuesday at 4:30 PM |
| 101 | Position 1 - Amber Anthony | Y | 7/2017-9/2020 | | Secretary | |
| 102 | Position 2 - Alexuus Cristen | Y | 7/2017-9/2019 | | | |
| 103 | Position 3 - Connie Rickets | Y | 7/2017-9/2019 | | | |
| 104 | Position 4 - Taylor Adams | Y | 7/2017-9/2019 | | | |
| 105 | Position 5 - Hank Thierry | Y | 7/2016-9/2020 | | Chair | |
| 106 | Position 6 - Angela Gordon | Y | 7/2017-9/2019 | | Zone Co-Chair | |
| 107 | Position 7 - Vivian Hernandez-Kleinschmidt | Y | 8/2014-9/2020 | | Youth | |
| 108 | Position 8 - BJ Herz | Y | 7/2016-9/2020 | | Vice Chair | |
| 109 | Position 9 - Shannon Guillot-Wright | Y | 7/2016-9/2020 | | Education | |
| 110 | Position 10 - Cara Pannel | Y | 7/2017-9/2019 | | Health | |
| 111 | Position 11 - June Pullium | Y | 7/2017-9/2019 | | Substance Abuse | |
| 112 | Position 12 - Karen Stanley | Y | 7/2017-9/2019 | | YLD | |
| 113 | Position 13 - Makayla Redhail Anthony | | 10/2018-9/2020 | | Youth | |
| 114 | Position 14 - Dr. Kelli Moulton | | 10/2018-9/2020 | | | |

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| 115 | FAMILIES, CHILDREN & YOUTH BOARD (CONTD) | | | | | |
| 116 | Position 15 - Josh Dorrell | | 10/2018-9/2020 | | | |
| 117 | Position 16 - Amie Hufton | | 10/2018-9/2020 | | At Large | |
| 118 | Position 17 - Kathy Tiernan | Y | 7/2016-9/2020 | | City infrastructure | |
| 119 | Position 18 - Holly Hopkins | Y | 7/2016-9/2020 | | At Large | |
| 120 | Position 19 - D. J. Termini | | 7/2015-9/2019 | | Education | |
| 121 | Position 20 - Selah Tacconi | | 7/2016-9/2020 | | Nominating | |
| 122 | Alternate 1 - Helen Ha | | 7/2017-9/2019 | | | |
| 123 | Alternate 2 - Kurt Gonzalez | | 2/2019-9/2021 | | | |
| 124 | Alternate 3 - Joe Hoff | | 2/2019-9/2021 | | | |
| 125 | Alternate 4 - Brandon Williams | | 3/2019-9/2020 | | | |
| 126 | Alternate 5 - vacant | | | | | |
| 127 | Alternate 6 - vacant | | | | | |
| 128 | Ex-Officio (non-voting) - CM Bly | Y | 6/2016-5/2020 | | | |
| 129 | Staff - Parks and Recreation Director | | | | | |
| 130 | | | | | | |
| 131 | FINANCE, FISCAL AFFAIRS AND INVESTMENT COMMITTEE (3 YR TERMS) | | | | | Quarterly |
| 132 | <i>To review and evaluate for the purpose of making recommendations to Council, review of the city's financial statements and reports, audit, budget and budget performance, fund accounting and fund balances, and financial management policies. The Committee shall also review investment recommendations, review investment reports, oversee the City's investment portfolio to ensure compliance with State law, adopt a list of qualified brokers authorized to engage in investment transactions, and approve the independent source providing state mandated investment training.</i> | | | | Not required by state law. Originally the Mayor's Finance Committee; created by Ordinance in 2000 as an official committee; and added to City Code by Ordinance No. 03-10 (2/13/2003). Code §§ 2-200 - 2-210 | |
| 133 | Mayoral - Steven Maxwell | Y | 6/2018-9/2021 | | | |
| 134 | District 1 - Nathaniel Schuller | Y | 7/2017-9/2020 | | | |
| 135 | District 2 - John Manlove | Y | 9/2015-9/2021 | | | |
| 136 | District 3 - vacant | Y | 7/2014-9/2020 | | | |
| 137 | District 4 - Jim Pozzi | Y | 7/2014-9/2020 | | | |
| 138 | District 5 - Eddie Walsh | Y | 8/2016-9/2021 | | | |
| 139 | District 6 - Abel Longoria | | 7/2018-9/2021 | | | |
| 140 | Ex-Officio (non-voting) - CM Listowski | Y | 6/2018-5/2020 | | | |
| 141 | Staff - Tammy Jacobs | | | | | |
| 142 | | | | | | |
| 143 | GALVESTON COUNTY COMMUNITY ACTION COUNCIL (5 YR TERM) | | | | | |
| 144 | Mayor's Appointment - Rob Ruffner | | 7/2017-7/2022 | | | |
| 145 | | | | | | |
| 146 | GALVESTON COUNTY TRANSIT DISTRICT | | | | Exempt from Resolution No. 14-038 | Every other month |
| 147 | Member - Mayor Yarbrough | Y | 8/2015-6/2020 | | | 4th Wednesday |
| 148 | Alternate -- Jason Hardcastle | Y | 8/2018-6/2020 | | | 4:00 - 5:00 pm |
| 149 | | | | | | |
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| 1 | BOARD | TRAINING COMPLETE | TERM DATES | STATE LAW | CITY CHARTER/CITY CODE | MEETING DATE/TIME |
| 155 | GALVESTON HOUSING AUTHORITY (2 YR TERMS) | | | | | |
| 156 | <i>The authority may prepare, carry out, acquire, lease, and operate a housing project in its area of operation.</i> | | | Tex. Loc. Gov't Code §§ 392.011, 392.033 | City Resolution March 25, 1940 Exempt from Resolution No. 14-038 Mayoral Appointments | Last Monday |
| 157 | Position 1 - William Ansell | Y | 7/2018-6/2020 | | | |
| 158 | Position 2 - Greg Garrison | Y | 7/2018-6/2020 | | | |
| 159 | Position 3 - Melvin Williams | Y | 12/2015-6/2020 | | | |
| 160 | Position 4 - Angela Brown | Y | 7/2019-6/2021 | | | |
| 161 | Position 5 (tenant rep.) - Raymond Turner Sr. | Y | 6/2017-6/2021 | | | |
| 162 | | | | | | |
| 163 | GALVESTON HOUSING FINANCE CORPORATION/GALVESTON PROPERTY FINANCE AUTHORITY (2 YR TERMS) | | | | | |
| 164 | <i>The corporation may finance the cost of residential ownership and development that will provide decent, safe, and sanitary housing at affordable prices for residents of Galveston.</i> | | | Tex. Loc. Gov't Code §§ 392.002, 392.021 | City Resolution No. 99-73 | As needed |
| 165 | Mayoral - Susan Horton | Y | 1/2018-12/2019 | | | |
| 166 | District 1 - Leonard Gatson | Y | 7/2015-12/2019 | | | |
| 167 | District 2 - Patricia Bolton-Legg | Y | 5/2015-12/2019 | | | |
| 168 | District 3 - Susan Fennewald | Y | 5/2015-12/2020 | | | |
| 169 | District 4 - Melodi Moore | | 7/2017-12/2020 | | | |
| 170 | District 5 - vacant | Y | 7/2017-12/2018 | | | |
| 171 | District 6 - Louis S. Dell'Olio TERM LIMITED | Y | 7/2012-12/2019 | | | |
| 172 | Staff - Asst. City Manager of Transportation and Economic Development | | | | | |
| 173 | | | | | | |
| 174 | GALVESTON ISLAND REDEVELOPMENT AUTHORITY (4 YR TERMS) | | | | | |
| 175 | <i>The authority was organized for the purpose of aiding, assisting, and acting on behalf of the city in the performance of its governmental functions to promote the common good and general welfare of the areas included in TIRZ 11, TIRZ 12, TIRZ 13, and TIRZ 14 and neighboring areas; to promote, develop, encourage and maintain housing, employment, commerce and economic development in the city; to administer, manage and supervise economic development vehicles and tools implemented by the city.</i> | | | | Exempt from Resolution No. 14-038 | Quarterly |
| 176 | Position 1 - William Gonzalez | Y | 8/2013-12/2018 | | | |
| 177 | Position 2 - Roland Bassett | Y | 7/2013-12/2018 | | | |
| 178 | Position 3 - David Hoover | Y | 8/2016-12/2018 | | | |
| 179 | Position 4 - James L. Ware | Y | 8/2013-12/2018 | | | |
| 180 | Position 5 - Chris Robb | Y | 7/2018-12/2018 | | | |
| 181 | Staff - Asst. City Manager of Transportation and Economic Development | | | | | |
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| 192 | GALVESTON PORT FACILITIES CORPORATION (3 YR TERMS) | | | | | |
| 193 | <i>To facilitate new cruise ship revenues for financing improvements to the terminal.</i> | | | Tex. Loc. Gov't Code, Chapter 394 Tex. Transp. Code, Chapter 431 | Bylaws state that terms end June 30. | 4th Wednesday |
| 194 | Ex Officio (voting) - Mayor Pro Tem Craig Brown | Y | 7/2019-9/2020 | | | Bi-monthly |
| 195 | Position 1 - Ted O'Rourke (Chair) | Y | 7/2016-9/2019 | | | |
| 196 | Position 2 - Todd Sullivan | Y | 7/2016-9/2019 | | | |
| 197 | Position 3 - Elizabeth Beeton | Y | 7/2015-9/2021 | | | |
| 198 | Position 4 - Harry Maxwell | Y | 6/2018-9/2021 | | | |
| 199 | Position 5 - Richard Devries | Y | 1/2013-9/2020 | | | |
| 200 | Position 6 - Albert Shannon | Y | 11/2013-9/2021 | | | |
| 201 | Position 7 - City Manager Brian Maxwell | Y | 10/2015-9/2021 | | | |
| 202 | Position 8 - Doug Godinich | Y | 9/2017-9/2021 | | | |
| 203 | | | | | | |
| 204 | GALVESTON WHARVES BOARD (3 YR TERMS) | | | | City Charter, Article XII | 4th Monday |
| 205 | Ex Officio (voting) - Mayor Pro Tem Craig Brown | Y | 7/2019-9/2020 | | | |
| 206 | Position 1 - Ted O'Rourke (Chair) | Y | 7/2016-9/2019 | | | |
| 207 | Position 2 - Todd Sullivan | Y | 7/2016-9/2019 | | | |
| 208 | Position 3 - Elizabeth Beeton | Y | 7/2015-9/2021 | | | |
| 209 | Position 4 - Harry Maxwell | Y | 6/2018-9/2021 | | | |
| 210 | Position 5 - Richard Devries | Y | 1/2013-9/2020 | | | |
| 211 | Position 6 - Albert Shannon | Y | 11/2013-9/2021 | | | |
| 212 | Staff - City Manager | | | | | |
| 213 | | | | | | |
| 214 | GULF COAST AUTHORITY (2 YR TERM) | | | | | |
| 215 | <i>One member of the GCA is appointed by the Municipalities Waste Disposal Council of Galveston which is made up of the Mayors of Galveston County. The Chair is the Mayor of the County Seat. The term commences on September 1.</i> | | | | | |
| 216 | Billy Enochs | | | | | |
| 217 | | | | | | |
| 218 | HOUSTON-GALVESTON AREA COUNCIL | | | | Exempt from Resolution No 14-038 | Board meeting |
| 219 | General Assembly and Board of Directors -- Mayor Yarbrough, Alt. CM Brown | Y | 1/2017-12/2019 | | | 2nd Tuesday |
| 220 | Gulf Coast Economic Development District -- Garrett McLeod | | 7/2019-5/2022 | | | 10:00 |
| 221 | Transportation Policy Council -- CM Brown, Alt. Rick Beverlin | Y | 1/2017-12/2019 | | | |
| 222 | Technical Advisory Committee -- Kyle Hockersmith, Alt. Daniel Christodoss | | 11/2015-12/2019 | | | |
| 223 | Regional Flood Management Council - David Ewald, Alt. Dustin Henry | | 6/2016-5/2020 | | | |
| 224 | Unified Area Coordination Committee - Mark Morgan, Alt. Mike Wisko | | 8/2019-7/2021 | | | |
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| 236 | INDUSTRIAL DEVELOPMENT CORPORATION (2 YR TERMS) | | | | | |
| 237 | <i>Aiding, assisting, and acting on behalf of the City to promote the employment, commerce, and economic development in the City.</i> | | | Tex. Loc. Gov't Code, Chapters 380, 501 - 505 | Exempt from Resolution No 14-038 | Varies |
| 238 | Position 1-Mayor - Jim Yarbrough | Y | 6/2014-7/2020 | | | 1st Tuesday |
| 239 | Position 2-Councilmember - Craig Brown | Y | 6/2014-7/2020 | | | |
| 240 | Position 3-Councilmember - Jason Hardcastle | Y | 6/2018-7/2020 | | | |
| 241 | Position 4-Councilmember - John Paul Listowski | Y | 6/2018-7/2020 | | | |
| 242 | Position 5-Park Board Chair - Spencer Priest | Y | 8/2017-7/2020 | | | |
| 243 | Position 6-Chamber - Terrilyn Tarlton-Shannon | Y | 8/2019-7-2020 | | | |
| 244 | Position 7-GEDP Chair - William Rider | Y | 9/2011-7/2020 | | | |
| 245 | Staff - Asst. City Manager of Transportation and Economic Development | | | | | |
| 246 | | | | | | |
| 247 | LANDMARK COMMISSION (3 YR TERMS) | | | | Exempt from Resolution No 14-038 LDR Div. 12.500 (previous Galveston Zoning Standards § 29-80) | 1st and 3rd Mondays 4:00 pm |
| 248 | Position 1 - Tom Schwenk (absences) | Y | 7/2013-9/2021 | | Owner or commercial building or business located in a historic zoning district or an owner of a residential condominium in the Strand/Mechanic Historic District | |
| 249 | Position 2 - Joann Griffin | Y | 7/2016-9/2019 | | Owner of residential historic structures located in a historic zoning overlay | |
| 250 | Position 3 - Gonzo Gonzalez | Y | 6/2018-9/2021 | | Owner of historic structures located in a historic zoning overlay | |
| 251 | Position 4 - Doug McLean | Y | 3/2015-9/2019 | | Owner of a historic structure located in a historic zoning overlay, or an owner of structure located in a neighborhood conservation district | |
| 252 | Position 5 - Fred Huddleston | Y | 4/2014-9/2021 | | including but not limited to; an architect, a landscape architect, an engineer, or an interior designer. | |
| 253 | Position 6 - Constance Patterson | Y | 11/2016-9/2021 | | Any resident of the City, including within a Neighborhood Conservation District or historic zoning overlay | |
| 254 | Position 7 - Mindy Lakin | | 11/2017-9/2020 | | Any resident of the City, including within a Neighborhood Conservation District or historic zoning overlay | |
| 255 | Ex-Officio (non-voting) - CM Collins | Y | 6/2018-5/2020 | | Member of Council (non-voting) | |
| 256 | Alternate 1 - Peggy Heatley | | 11/2017-9/2020 | | Must fulfill one of the requirements of Positions 1 through 4 | |
| 257 | Alternate 2 - vacant | | 6/2018-9/2021 | | Must fulfill one of the requirements of Positions 1 through 4 | |
| 258 | Staff--Historic Preservation Officer | | | | | |
| 259 | | | | | | |

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| 1 | BOARD | TRAINING COMPLETE | TERM DATES | STATE LAW | CITY CHARTER/CITY CODE | MEETING DATE/TIME |
| 260 | PARK BOARD OF TRUSTEES (2 YR TERMS) | | | Tex. Loc. Gov't Code, Chapter 306 The board must be composed of nine trustees appointed by the governing body of the municipality. | Code §§ 26-47 - 26-54 | 2nd Tuesday at 1:30 pm |
| 261 | Position 1 - Will Wright | Y | 7/2017-6/2021 | | | |
| 262 | Position 2 -Steven Creitz | Y | 7/2017-6/2021 | | | |
| 263 | Position 3 - Spencer Priest | Y | 7/2016-6/2021 | | | |
| 264 | Position 4 - Jason Worthen | Y | 6/2018-6/2020 | | | |
| 265 | Position 5 - Jan Collier | Y | 6/2018-6/2020 | | | |
| 266 | Position 6 - Marty Fluke | Y | 7/2019-6/2021 | | | |
| 267 | Position 7 - Maureen Patton | Y | 7/2016-6/2020 | | | |
| 268 | Position 8 - David Jacoby | Y | 7/2019-6/2021 | | | |
| 269 | Ex-Officio (voting) - David Collins | Y | 7/2019-6/2020 | | | |
| 270 | Staff - Deputy City Manager | | | | | |
| 271 | | | | | | |
| 272 | PARKS & RECREATION ADVISORY BOARD (3 YR TERMS) | | | | | |
| 273 | <i>Assists the City Manager and City Council in developing an overall program for parks and recreation for the City.</i> | | | | Code §26-27 - 26-30 | Bi-monthly |
| 274 | Mayoral - Rose Tijerina | Y | 8/2017-9/2019 | | | |
| 275 | District 1 - Sharlynn Vianni | | 7/2018-9/2020 | | | |
| 276 | District 2 - Tad Lewis | | 10/2018-9/2020 | | | |
| 277 | District 3 - Jamie Durham | | 6/2018-9/2020 | | | |
| 278 | District 4 - Shane McDermott | Y | 7/2018-9/2020 | | | |
| 279 | District 5 - Marlee Williams | Y | 8/2016-9/2018 | | | |
| 280 | District 6 - Dyann Polzin | | 7/2017-9/2019 | | | |
| 281 | Ex-Officio (non-voting) - CM Bly | Y | 6/2016-6/2020 | | | |
| 282 | Staff--Parks and Recreation Director | | | | | |
| 283 | | | | | | |
| 284 | PENSION BOARDS | | | | | |
| 285 | CITY OF GALVESTON EMPLOYEES' RETIREMENT FUND FOR NON-CIVIL SERVICE EMPLOYEES (3 YR TERMS) | | | | | As needed |
| 286 | City Employee (elected by members in the plan)--Robert Simmons | | 7/2019-7/2022 | | | |
| 287 | City Employee (elected by members in the plan)--Rodney Low | | 7/2019-7/2022 | | | |
| 288 | City Employee (elected by members in the plan)--Robert Simmons | | 5/2018-4/2021 | | | |
| 289 | Finance Dept Employee (appointed by City Mgr)--Mike Loftin | | 4/2016-3/2022 | | | |
| 290 | City Resident (appointed by the Mayor)--Don Davison | Y | 2/2016-3/2022 | | | |
| 291 | City Resident (appointed by the first five board members)--James Patterson | | 4/2016-3/2019 | | | |
| 292 | City Resident (appointed by the first five board members)--Michel Boyer | | 2/2019-3/2022 | | | |
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CITY OF GALVESTON--ACTIVE BOARDS, COMMISSIONS, AND COMMITTEES

| | A | B | C | D | E | F |
|-----|---|--------------------------|-------------------|-------------------------------------|----------------------------------|------------------------------|
| 1 | BOARD | TRAINING COMPLETE | TERM DATES | STATE LAW | CITY CHARTER/CITY CODE | MEETING DATE/TIME |
| 302 | GALVESTON FIREFIGHTERS PENSION BOARD (3 YR TERMS) | | | | Exempt from Resolution No 14-038 | As needed |
| | <i>Position 1 is the Mayor or a designee. Position 2 is the Finance Director. Positions 3, 4, and 5 are voted on between December 1 and January 31 by secret ballot of members; results to be certified to City Council. Positions 6 and 7 are citizens elected</i> | | | | | |
| 303 | <i>by a majority of the members for a 2-year term.</i> | | | | | |
| 304 | Position 1 (Mayor or Designee) -- C. Wayne Brown | | 8/2017-12/2018 | | | |
| 305 | Position 2 (CFO or Designee) -- Mike Loftin | | N/A | | | |
| 306 | Position 3 (Elected Member) -- Charles Olsen | | 1/2015-12/2020 | | | |
| 307 | Position 4 (Elected Member) -- Gary Staudt | | 1/2013-12/2018 | | | |
| 308 | Position 5 (Elected Member) -- Travis Hill | | 1/2014-12/2019 | | | |
| 309 | Position 6 (Citizen Member-elected by the Pension Board) -- John Ovalle | | 1/2016-12/2019 | | | |
| 310 | Position 7 (Citizen Member-elected by the Pension Board) -- Carol Gaylord | | 1/2017-12/2018 | | | |
| 311 | | | | | | |
| 312 | EMPLOYEES' RETIREMENT PLAN FOR POLICE (3 YR TERMS) | | | | | As needed |
| | <i>Positions 1 through 4 are voted on in November by secret ballot of the members.</i> | | | | City Ordinance No. 88-61 | |
| 313 | <i>Position 5 serves indefinitely, and Positions 6 and 7 are 2-year terms.</i> | | | | Exempt from Resolution No 14-038 | |
| 314 | Position 1 (Police Officer) --Sgt. Andre Mitchell | | 1/2015-12/2019 | | | |
| 315 | Position 2 (Police Officer) --Ofc. Clint Stevens | | 1/2017-12/2019 | | | |
| 316 | Position 3 (Police Officer) --Ofc. Geoffrey Gainer-GMPA Union President appointee | | 1/2017-12/2019 | | | |
| 317 | Position 4 (Police Officer) --Ofc. Matthew Whiting | | 1/2014-12/2019 | | | |
| 318 | Position 5 (Finance Department) --Mike Loftin | | indefinite | | | |
| 319 | Position 6 (Mayor's Appointment) --Thayer Evans | | 9/2017-12/2019 | | | |
| 320 | Position 7 (Council Appointment)--Richard Moore | | 7/2018-7/2020 | | | |
| 321 | | | | | | |
| 322 | POLICE PENSION FUND | | | House Bill 2763 - May 2019 | | |
| 323 | Position 1 (President of GMPA or designee) - Geoffrey Gainer | | | Serves during the President's term | | |
| 324 | Position 2 (City Manager's designee) - Mike Loftin | | | Serves at the pleasure of City Mgr. | | |
| 325 | Position 3 (City Manager's designee) - Dan Buckley | | | Serves at the pleasure of City Mgr. | | |
| 326 | Position 4 (Council Appointment) | | | Staged three-year term | | |
| 327 | Position 5 (Council Appointment) | | | Staged three-year term | | |
| 328 | Position 6 (Elected by Members of the Fund) | | | Staged three-year term | | |
| 329 | Position 7 (Elected by Members of the Fund) | | | Staged three-year term | | |
| 330 | Position 8 (Elected by Members of the Fund) | | | Staged three-year term | | |
| 331 | | | | | | |
| 332 | PLANNING COMMISSION (3 YR TERMS) | | | Tex. Loc. Gov't Code, Chapter 211 | City Charter Article 10 | 1st and 3rd Tuesdays 3:30 pm |
| 333 | Position 1 - Lisa Blair | Y | 7/2015-9/2021 | | | |
| 334 | Position 2 - Cate Black | Y | 11/2016-9/2021 | | | |
| 335 | Position 3 - Jeff Antonelli | Y | 9/2018-9/2021 | | | |
| 336 | Position 4 - Jeffrey Hill | Y | 7/2017-9/2020 | | | |
| 337 | Position 5 - Eugene Cook | Y | 7/2016-9/2019 | | | |
| 338 | Position 6 - Carol Hollaway (Chair) | Y | 7/2015-9/2021 | | | |
| 339 | Position 7 - Bruce Reinhart TERM LIMITED | Y | 11/2013-9/2019 | | | |
| 340 | Ex-Officio (non-voting) - CM Listowski | Y | 6/2018-5/2020 | | | |
| 341 | Staff--Planning Director | | | | | |
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CITY OF GALVESTON--ACTIVE BOARDS, COMMISSIONS, AND COMMITTEES

| | A | B | C | D | E | F |
|-----|---|--------------------------|-------------------|----------------------------|----------------------------------|--------------------------|
| 1 | BOARD | TRAINING COMPLETE | TERM DATES | STATE LAW | CITY CHARTER/CITY CODE | MEETING DATE/TIME |
| 344 | SISTER CITIES PROGRAM COMMITTEE (3 YR TERMS) | | | | | |
| 345 | <i>An advisory board whose purpose shall be to provide its recommendations to City Council in furtherance of building successful relationships and international understanding among youth, adults, businesses and organizations of Galveston Island and its Sister Cities through educational, cultural and exchange programs.</i> | | | | | |
| 346 | Position 1 - Sherry Rooks | | 1/2019-9/2021 | | | |
| 347 | Position 2 - Joe Cappadona | | 1/2019-9/2021 | | | |
| 348 | Position 3 - Sidney Tregre | | 1/2019-9/2021 | | | |
| 349 | Position 4 - Leah Tuten | | 1/2019-9/2021 | | | |
| 350 | Position 5 - Stephen Duncan | | 1/2019-9/2021 | | | |
| 351 | Staff-Nellie DeLa Fuente | | | | | |
| 352 | | | | | | |
| 353 | TIRZ 12 (2 YR TERMS) -- NORTH BROADWAY | | | Tex. Tax Code, Chapter 311 | Exempt from Resolution No 14-038 | Quarterly |
| 354 | Position 1 (City of Galveston Designee) - Steve Schultz (chair) | | 2002-12/2019 | | | |
| 355 | Position 2 (City of Galveston Designee) - Howie Bentley | | 9/2017-12/2019 | | | |
| 356 | Position 3 (City of Galveston Designee) - Rusty Legg | | 3/2011-12/2019 | | | |
| 357 | Position 4 (City of Galveston Designee) - Ken Shelton | | 2/2011-12/2019 | | | |
| 358 | Position 5 (Galveston County Designee) - Franklin Carnes | | 3/2011-12/2019 | | | |
| 359 | Position 6 (Galveston County Designee) - Jim Gentile | | 1/2016-12/2019 | | | |
| 360 | Position 7 (Galveston County Designee) - Kevin Walsh | | 2/2011-12/2019 | | | |
| 361 | Position 8 (Galveston County Designee) - Stephen Holmes | | 2010-12/2019 | | | |
| 362 | Position 9 (Galveston College/City of Galveston Designee) - Curtiss Brown | | 2/2011-12/2019 | | | |
| 363 | Position 10 (Nav Dist Rep) - Frank Incaprera | | 2010-12/2019 | | | |
| 364 | Staff - Asst. City Manager of Transportation and Economic Development | | | | | |
| 365 | | | | | | |
| 366 | TIRZ 13 (2 YR TERMS) -- BEACH TOWN | | | Tex. Tax Code, Chapter 311 | Exempt from Resolution No 14-038 | Quarterly |
| 367 | Position 1 (State Senator Designee) - Teri Goodman | | 2005-12/2019 | | | |
| 368 | Position 2 (State Representative HD23 Designee) - Don Nurdin | | 6/2016-12/2019 | | | |
| 369 | Position 3 (Galveston County Designee) - Kevin Walsh | | 2011-12/2019 | | | |
| 370 | Position 4 (Galveston College/City of Galveston Designee) - Allen Howard | | 3/2016-12/2019 | | | |
| 371 | Position 5 (City of Galveston Designee) - Tofigh Shirazi | | 2005-12/2019 | | | |
| 372 | Position 6 (City of Galveston Designee) - George Callen | | 7/2015-12/2019 | | | |
| 373 | Position 7 (City of Galveston Designee) - Sue Greer | | 7/2015-12/2019 | | | |
| 374 | Position 8 (City of Galveston Designee) - Ryan Kirkpatrick | | 9/2017-12/2019 | | | |
| 375 | Position 9 (Nav Dist Rep) - Frank Incaprera | | 2005-12/2019 | | | |
| 376 | Staff - Asst. City Manager of Transportation and Economic Development | | | | | |
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CITY OF GALVESTON--ACTIVE BOARDS, COMMISSIONS, AND COMMITTEES

| | A | B | C | D | E | F |
|-----|--|--------------------------|-------------------|-----------------------------------|--|--------------------------|
| 1 | BOARD | TRAINING COMPLETE | TERM DATES | STATE LAW | CITY CHARTER/CITY CODE | MEETING DATE/TIME |
| 388 | TIRZ 14 (2 YR TERMS) -- AIRPORT | | | Tex. Tax Code, Chapter 311 | Exempt from Resolution No 14-038 | Quarterly |
| 389 | Position 1 (City of Galveston Designee) - Bryan Fisher | | 2008-12/2019 | | | |
| 390 | Position 2 (City of Galveston Designee) - Charles Kaufmann | | 2008-12/2019 | | | |
| 391 | Position 3 (City of Galveston Designee) - Stan Humphrey | | 3/2014-12/2019 | | | |
| 392 | Position 4 (City of Galveston Designee) - Carolyn Sunseri | | 7/2015-12/2019 | | | |
| 393 | Position 5 (Nav Dist Rep) - Albert Choate | | 2011-12/2019 | | | |
| 394 | Position 6 (Galveston College/City of Galveston Designee) - Fred Raschke | Y | 2/2017-12/2019 | | | |
| 395 | Position 7 (Galveston County) - Kevin Walsh | | 2011-12/2019 | | | |
| 396 | Position 8 (City of Galveston Designee) - Albert "Sonny" Vaiani | | 2011-12/2019 | | | |
| 397 | Position 9 (City of Galveston Designee) - D. J. Termini | | 2004-12/2019 | | | |
| 398 | Staff - Asst. City Manager of Transportation and Economic Development | | | | | |
| 399 | | | | | | |
| 400 | TREE COMMITTEE (3 YR TERMS) | | | | | |
| 401 | <i>Makes recommendations to City Council regarding the City's trees and vegetation.</i> | | | | Code § 2-230 | 2nd Tuesday |
| 402 | Mayoral - Ruth Ruiz | Y | 3/2016-9/2020 | | | |
| 403 | District 1 - Benjamin "Matt" Hannon TERM LIMITED | Y | 7/2013-9/2019 | | | Quarterly |
| 404 | District 2 - Erin Brucia | | 7/2017-9/2019 | | | |
| 405 | District 3 - Chris Arneson | Y | 7/2017-9/2019 | | | |
| 406 | District 4 - Ray Hensarling (Chair) | Y | 3/2016-9/2020 | | | |
| 407 | District 5 - Kathy Maines | | 10/2018-9/2020 | | | |
| 408 | District 6 - Nancy Greenfield | Y | 7/2017-9/2019 | | | |
| 409 | Ex Officio (non-voting) - Dr. Brown | | | | | |
| 410 | Matt Weaver (Texas Forest Service)-Advisor | | | | | |
| 411 | City Staff - Barbara Sanderson | | | | | |
| 412 | | | | | | |
| 413 | ZONING BOARD OF ADJUSTMENTS (2 YR TERMS) | | | Tex. Loc. Gov't Code, Chapter 211 | LDR Sec. 12.400 (previous Galveston Zoning Standards § 29-112) | As needed |
| 414 | Position 1 - Lyssa G. Reynolds TERM LIMITED | Y | 7/2013-9/2019 | | | |
| 415 | Position 2 - Jeff Patterson | Y | 8/2018-9/2020 | | | |
| 416 | Position 3 - Robert Girndt | Y | 6/2018-9/2020 | | | |
| 417 | Position 4 - Andrew Galetti | Y | 8/2016-9/2020 | | | |
| 418 | Position 5 - Louis Fuchs | Y | 6/2018-9/2020 | | | |
| 419 | Alternate 1 - James Hoffman | Y | 3/2019-9/2020 | | | |
| 420 | Alternate 2 - vacant | | 6/2018-9/2020 | | | |
| 421 | Ex-Officio (non-voting) - CM Collins | Y | 6/2018-9/2020 | | | |
| 422 | Staff - Planning Director | | | | | |
| 423 | | | | | | |
| 424 | COMPLETE CENSUS COUNT AD HOC COMMITTEE | | | | | |
| 425 | <i>furtherance of increasing awareness of Census 2020 and increase census participation.</i> | | | | Resolution No. 19-009 | |
| 426 | Position 1 - Robert Quintero | | 7/2019- | | | |
| 427 | Position 2 - Mary Longoria | | 7/2019- | | | |
| 428 | Position 3 - Joan Oelze | | 7/2019- | | | |
| 429 | Position 4 - Sam Melcher | | 7/2019- | | | |
| 430 | Position 5 - | | | | | |

CITY OF GALVESTON--ACTIVE BOARDS, COMMISSIONS, AND COMMITTEES

| | A | B | C | D | E | F |
|-----|--|--------------------------|-------------------|------------------|---|--------------------------|
| 1 | BOARD | TRAINING COMPLETE | TERM DATES | STATE LAW | CITY CHARTER/CITY CODE | MEETING DATE/TIME |
| 431 | TROLLEY AD HOC COMMITTEE | | | | Created by CC motion on 2/26/15 | |
| 432 | <i>Efforts of the committee include methods to implement revenue streams with the goal of making the trolley system a financially secure system. Such efforts include advertising on the trolleys, discussion of a digital ticketing system, and recommending conductors complete a Certified Ambassador Certification system.</i> | | | | Extended through 9/30/2020 with Resolution No. 19-025 | |
| 433 | Mitchell Historic Properties--Joe Rozier | Y | 3/2015-9/2020 | | | |
| 434 | Moody Gardens--John Zendt | Y | 3/2015-9/2020 | | | |
| 435 | Landry's--Richard See | | 3/2015-9/2020 | | | |
| 436 | Park Board--Kelly de Shaun | Y | 7/2017-9/2020 | | | |
| 437 | UTMB--Mike Shriner | Y | 3/2015-9/2020 | | | |
| 438 | Downtown Partnership--Trey Click | Y | 3/2015-9/2020 | | | |
| 439 | ITC Chair--Clyde Wood | | 8/2016-9/2020 | | | |
| 440 | Bryan Museum--J P Bryan | | 3/2015-9/2020 | | | |
| 441 | Regular Member--Kyle Albright | Y | 3/2015-9/2020 | | | |
| 442 | Ex Officio--CM Brown | Y | 3/2015-5/2020 | | | |
| 443 | Staff - David Smith | | | | | |
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| 455 | PARK BOARD - Committees and Task Force (2 YEAR TERMS/LIMIT 3 TERMS) | | | | | |
| 456 | <i>Appointments to BMAC, EELAC, PAC, and TDAC are made by the City Manager. The Downtown Oversight Committee City Representative is the seated Council Member for District 3.</i> | | | | | |
| 457 | Beach Maintenance Advisory Committee | | | | | 3rd Friday |
| 458 | Dustin Henry - member since September 2017 | | | | | |
| 459 | | | | | | |
| 460 | Downtown Oversight Committee | | | | | 3rd Wednesday |
| 461 | David Collins - member since 2018 | | | | | |
| 462 | | | | | | |
| 463 | East End Lagoon Committee | | | | | 1st Wednesday |
| 464 | Barbara Sanderson - member since inception | | | | | |
| 465 | | | | | | |
| 466 | Parks and Amenities Committee | | | | | 1st Thursday |
| 467 | Mario Rabago - member since 2018 | | | | | |
| 468 | | | | | | |
| 469 | Tourism Development Advisory Committee | | | | | 3rd Tuesday |
| 470 | Barbara Sanderson - member since 2018 | | | | | |
| 471 | | | | | | |
| 472 | Land Acquisition Task Force | | | | | 2nd Friday |
| 473 | Vacant | | | | | |